

Weekly diary **2021**

**Monday, 15 February to Sunday, 21 February**

**THE LEGISLATURE HAS IMPLEMENTED PREVENTATIVE MEASURES TO CURB THE SPREAD OF COVID-19 AND IN LINE WITH THE NATIONAL STATE OF DISASTER REGULATIONS:** ALL PROGRAMMES OF THE LEGISLATURE THAT INVOLVE THE PUBLIC HAVE BEEN SUSPENDED UNTIL FURTHER NOTICE. THE LEGISLATURE IS ALSO CLOSED TO THE PUBLIC FOR THIS PERIOD. THE EASTERN CAPE PROVINCIAL LEGISLATURE URGES THE PUBLIC TO ADHERE TO THE NATIONAL LOCKDOWN DIRECTIVES. #StayHomeSA #StaySafe

**During the lockdown, the Legislature will continue to serve as a people’s assembly by conducting all its meetings via a virtual platform until stated otherwise by the Executive of the Legislature.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **ACTIVITY** | **TIME** | **VENUE** | | **GOVERNMENT/NCOP/HOTL** |
| **MON**  **15/02** | Political/Constituency Day  **SCHOOLS VISITS** |  | Ms Teams Virtual | | **Government Business**  **NCOP**  **-**  **House of Traditional Leaders**  - |
|  | | | | | |
| **TUES**  **16/02** | **SCHOOLS VISITS** |  | Ms Teams Virtual | | **Government Business**  **EXCO LEKGOTLA**  **NCOP**   1. **Briefing by Briefing by the Department of Agriculture, Land Reform and Rural Development on the Upgrading of Land Tenure Rights A/B** [**B 6B - 2020] (sec 76)** 2. **Briefing by the Department of Cooperative Governance and Traditional Affairs on the objects of the Local Government: Municipal System Amendment Bill (B2B-2019) section 76 @ 12:00** 3. **DEBATE ON THE STATE OF THE NATION ADDRESS**   **House of Traditional Leaders**  **\_** |
|  | | | | | |
| **WED**  **17/02** | **SCHOOLS VISITS** |  | Ms Teams Virtual | | **Government Business**  **G&A & BUDGET CABINET COMMITTEES**  **NCOP**   1. **Presentation by National Treasury on third quarter Agricultural Sector provincial conditional grant expenditure for 2020/21 financial year @ 09:00 – 12:00** 2. **Committee on Security and Justice**   **Deliberation and**  **consideration of the**  **Electoral Laws**  **Amendment Bill,**  **Adoption of minutes**  **and reports**   1. **DEBATE ON THE STATE OF THE NATION ADDRESS @ 14:00**   **House of Traditional Leaders**  - |
|  | | | | | |
| **THURS**  **18/02** | **SCHOOLS VISITS** |  | Ms Teams Virtual | | **Government Business**  **EXCO LEKGOTLA**  **NCOP**  **REPLY ON STATE OF THE NATION ADDRESS @ 14:00**  **House of Traditional Leaders** |
|  | | | | | |
| **FRI**  **19/02** | **SCHOOLS VISITS** |  | Ms Teams Virtual | **Government Business**  **DSD & EDCON PROJECT GRADUATION - NMM**  **NCOP**  **Women’s Charter Review Sessions**  **House of Traditional Leaders** | |
|  | | | | | |
| **SUN**  **21/02** | Fortnightly briefing by Premier on COVID-19 to Leaders of Political Parties | **14:00** | Ms Teams Virtual | |  |

**