**Number of DDG's appointed on contract with contract expiry year: as at 28 February 2017 (Source: *PERSAL*) ANNEXURE 3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| National |  | **2017/2018** | **2018/2019** | **2019/2020** |
| Agriculture, Forestry and Fisheries | 1 | 0 | 0 |
| Communications | 1 | 0 | 0 |
| Environmental Affairs | 0 | 1 | 0 |
| Higher Education and Training | 1 | 0 | 0 |
| Human Settlements | 1 | 1 | 0 |
| Justice and Constitutional Development | 2 | 1 | 0 |
| Public Enterprises | 2 | 1 | 0 |
| Public Works | 3 | 0 | 0 |
| Rural Development and Land Reform | 0 | 0 | 1 |
| Telecommunications and Postal Services | 0 | 0 | 1 |
| Trade and Industry | 0 | 1 | 0 |
| Water and Sanitation | 0 | 0 | 1 |
| **Total** | **11** | **5** | **3** |