**NATIONAL ASSEMBLY**

**WRITTEN REPLY**

**QUESTION 2583 / NW 2873E**

**MINISTER OF AGRICULTURE, FORESTRY AND FISHERIES:**

**Mr N Paulsen (EFF) to ask the Minister of Agriculture, Forestry and Fisheries:**

**QUESTION:**

(1) (a) What is the total number of (i) deputy directors-general and (ii) chief directors that are employed in (aa) an acting and (bb) a permanent capacity in his department and (b) what is the total number of women in each case;

(2) (a) what is the total number of (i) chief executive officers and (ii) directors of each entity reporting to him and (b) what is the total number of women in each case? **NW2873E**

**REPLY:**

**(1) (a)**

**DAFF**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| (1) (a) Total number | | | | | | | |
| (i) DDGs | | (ii) CDs | | (i) DDGs | | (ii) CDs | |
| (aa) Acting capacity | | (aa) Acting capacity | | (bb) Permanent capacity | | (bb) Permanent capacity | |
| \*Total | (b) Women | \*Total | (b) Women | \*Total | (b) Women | \*Total | (b) Women |
| 1  (12/9-20/9) | 0 | 3 | 1 | 6 | 1 | 21 | 15 |

\* Men and women

**(2) (a)**

**ARC**

|  |  |  |  |
| --- | --- | --- | --- |
| (2) (a) Total number | | | |
| (i) Chief Executive Officers | | (ii) Directors | |
| \*Total | (b) Women | \*Total | (b) Women |
| 1 | 0 | 21 | 8 |

\* Men and women

**NAMC**

|  |  |  |  |
| --- | --- | --- | --- |
| (2) (a) Total number | | | |
| (i) Chief Executive Officers | | (ii) Directors | |
| \*Total | (b) Women | \*Total | (b) Women |
| 1 | 0 | 8 | 4 |

\* Men and women

**PPECB**

|  |  |  |  |
| --- | --- | --- | --- |
| (2) (a) Total number | | | |
| (i) Chief Executive Officers | | (ii) Directors | |
| \*Total | (b) Women | \*Total | (b) Women |
| 1 | 0 | 4 | 2 |

\* Men and women

**OBP**

|  |  |  |  |
| --- | --- | --- | --- |
| (2) (a) Total number | | | |
| (i) Chief Executive Officers | | (ii) Directors | |
| \*Total | (b) Women | \*Total | (b) Women |
| 1 (Acting) | 0 | 6 | 3 |

\* Men and women

**MLRF** – N/A as it does not have employees of its own

|  |  |  |  |
| --- | --- | --- | --- |
| (2) (a) Total number | | | |
| (i) Chief Executive Officers | | (ii) Directors | |
| \*Total | (b) Women | \*Total | (b) Women |
| 0 | 0 | 0 | 0 |

\* Men and women