**Memorandum from the Parliamentary Office**

**NATIONAL ASSEMBLY**

**FOR WRITTEN REPLY**

**QUESTION 2459**

**DATE OF PUBLICATION OF INTERNAL QUESTION PAPER: 04/11/2016**

**(INTERNAL QUESTION PAPER 35 OF 2016)**

**Mr T R Majola (DA) to ask the Minister of Higher Education and Training:**

(a) How many international trips were undertaken by (i) the Chief Executive Officer, (ii) each executive and (iii) each board member of the Insurance Sector Education and Training Authority (aa) in the 2015 calendar year and (bb) since 1 January 2016 and (b) what was the (i) cost, (ii) purpose and (iii) detailed itinerary of each specified trip?

**NW2841E**

**REPLY:**

1. (i) Chief Executive Officer (CEO)

|  |  |  |
| --- | --- | --- |
| **Name** | **(aa)**  **Official International Trips 2015** | **(bb)**  **Official International Trips 2015-16 and as at 1 January 2016** |
| S Dunn | 1 | 0 |

(ii) Managers

|  |  |  |
| --- | --- | --- |
| **Name** | **(aa)**  **Official International Trips 2015** | **(bb)**  **Official International Trips 2015-16 and as at 1 January 2016** |
| N Starr | 1 | 0 |
| A Singh | 1 | 0 |

(iii) Board Members

| **Name** | **(aa)**  **Official International Trips 2015** | **(bb)**  **Official International Trips 2015-16 and as at 1 January 2016** |
| --- | --- | --- |
| M Msiwa (Chairperson) | 1 | 0 |

| **Name And Position** | **Trip (Destination)** | 1. **Cost** | 1. **Purpose** | 1. **Itinerary** |
| --- | --- | --- | --- | --- |
| S Dunn (CEO) | Orlando USA | R126 931.25 | Conference | Appendix 1 |
| N Starr (Manager) | Orlando USA | R126 931.25 | Conference | Appendix 2 |
| A Singh (Manager) | Orlando USA | R126 931.25 | Conference | Appendix 3 |
| M Msiwa (Chairperson) | Orlando USA | R126 931.25 | Conference | Appendix 4 |

COMPILER/CONTACT PERSONS:

EXT:

DIRECTOR – GENERAL

STATUS:

DATE:

QUESTION 1763 APPROVED/NOT APPROVED/AMENDED

Dr BE NZIMANDE, MP

MINISTER OF HIGHER EDUCATION AND TRAINING

STATUS:

DATE: