

**MINISTER IN THE PRESIDENCY FOR PLANNING, MONITORING AND EVALUATION**

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**NATIONAL ASSEMBLY**

**WRITTEN QUESTION FOR WRITTEN REPLY**

**QUESTION NUMBER: 1715**

**DATE OF PUBLICATIONS: 12 May 2023**

**1715. Mr N G Myburgh (DA) to ask the Minister in The Presidency for Planning, Monitoring and Evaluation:**

Whether she will furnish Mr N G Myburgh with a comprehensive breakdown of the procurement allocation of (a) her Office and (b) every entity reporting to her in terms of the percentages allocated to (i) small-, medium- and micro-enterprises, (ii) cooperatives, (iii) township enterprises and (iv) rural enterprises with a view to evaluating the effectiveness of the set-aside policy of the Government in fostering an inclusive and diverse economic landscape (details furnished) in the (aa) 2021-22 financial year and (bb) since 1 April 2023? NW1956E

**REPLY**

Breakdown of the procurement allocation in terms of percentages allocated:

**(aa) 2021-22**

|  |  |  |
| --- | --- | --- |
| **HDI’s**  | **Department**  | **Entities reporting to Minister** |
| (i) SMME’s | 29% | N/A |
| (ii) Cooperatives | 24% | N/A |
| (iii)Township Enterprise  | 4% | N/A |
| (iv)Rural Enterprise  | 1% | N/A |

**(bb) 1 April 2023**

|  |  |  |
| --- | --- | --- |
| **Specific Goals**  | **Department**  | **Entities reporting to Minister** |
| SMME’s  | 4% | N/A |
| >51% Black Owned | 7% | N/A |
| Women  | 2% | N/A |
| Youth | 1% | N/A |
| Persons with Disabilities  | 0 | N/A |
| Military Veterans  | 2% | N/A |
| Local Municipality  | 0 | N/A |

Thank you.