**36/1 /4/1 (201900338)**

**NATIONAL ASS EMBLY**

**FOR WRITTEN REPLY**

**QUESTION 1629**

**DATE OF PUBLICATION IN INTERNAL QUESTION PAPER: 22 NOVEMBER 2019**

**(INTERNAL QUESTION PAPER NO 29-2019)**

**1629. Mr M Waters (DA) to ask the Minister of Police:**

What number of (a) cases of (i) murder, (ii) rape, (iii) housebreaking, (iv) carjacking, (v) theft of motor vehicles, (vi) house robbery and (vii) drug-related crimes were reported at the Norkem Park Police Station, (b) such cases were sent to court and (c) convictions were obtained for the specified cases in the past three financial years?

NW2986E

**REPLY:**

1. (i) (ii) (iii) (iv)(v)(vi) (vii) (b) ( c)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Norkem Park**  **Police Station** | (a | Reported | | (b) Cases to Gourt | | | {c) Convictions | | |
| 2016/  2017 | 2017/  2018 | 2018/  20J 9 | 2016/  2017 | 2017/  2018 | 2018/  2019 | 2016/  2017 | 2017/  2018 | 2018/  2019 |
|  | Murder | 11 | 9 | 15 | 5 | 1 | 11 | 3 | 1 | 0 |
|  | Rape | 22 | 26 | 37 | 16 | 17 | 23 | 7 | 5 | 3 |
|  | Housebreaking | 1065 | 863 | 873 | 33 | 24 | 34 | 15 | 18 | 9 |
|  | Carjacking | 36 | 102 | 81 | 12 | 8 | 6 | 3 | J | 1 |
| ( ) | Theft of motor  vehicles | 224 | 202 | 222 | 7 | 10 | 4 | 4 | 1 | 0 |
| (vi) | House robbery | 113 | 138 | 140 | 7 | 8 | 7 | 3 | 3 | 2 |
| (vii) | Drug-related  crime | 186 | 220 | 186 | 186 | 220 | 186 | 30 | 65 | 25 |

Reply to question 1629 recommended

**GENERAL NATIONAL COMMISSIONER: SOUTH AFRICAN POLICE SERVICE  
KJ SITOLE (SOEG)  
Date**: 2019-12-10

Reply to question 1629 approved   
  
**GENERAL BH CELE (MP)**  
**MINISTER OF POLICE  
Date**: 15-12-2019