



LEGISLATURE PROGRAMME 2019
Committees

| Date | Day | Time | Name of Committee | Activity | Venue | NCOP | Executive |
|---------|-------|-------|-----------------------------|--|--------------------|----------------------------|---------------------------|
| Week 01 | | | | | | | |
| 07/10 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | HoD Forum |
| 08/10 | Tue | 08:00 | Party Caucuses | Meeting | Own Boardrooms | | Provincial Planning Forum |
| | | 10:00 | SC on Programme | Meeting | Member's Boardroom | | |
| 09/10 | Wed | 09:00 | SC on Chairpersons | Meeting | Member's Boardroom | | |
| | | 11:00 | Extended SC on Chairpersons | Meeting i. Committees and Contracting Consideration: i. NCOP Oversight Week Report | Member's Boardroom | | |
| 10/10 | Thurs | 08:00 | Committees | Meeting | Member's Boardroom | Questions to the President | |
| 11/10 | Fri | 08:30 | Committees | Meeting | Member's Boardroom | | |

- 24-25 October 2019: Strategic Planning, NCPL Administration, Kimberley
- 26-29 October 2019: Commonwealth Women's Parliamentarians (CWP) Regional Sensitization Workshop, Arusha, Tanzania
- 31 October 2019: AGSA's 2018/19 PFMA Roadshow, AGSA's Office, Kimberley
- 02 November 2019: Provincial Children's Parliament
- 02-13 December 2019: Constituency
- 17 December 2019 – January 2020: Leave


Deputy Speaker:

Chief Whip:
DA Whip: 



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| Week 02 | | | | | | | |
| 14/10 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | |
| 15/10 | Tue | 08:00 | Party Caucuses | Meeting | Own Boardrooms | | |
| | | 10:00 | Committees | Meeting | Member's Boardroom | | |
| 16/10 | Wed | 09:00 | SC on Constitutional Affairs, Petitions and Public Participation | Consideration(s) i. Petitions Report ii. Older Person Parliament Resolutions | Member's Boardroom | | |
| 17/10 | Thurs | 09:00 | Committees | Meeting | Member's Boardroom | | |
| 18/10 | Fri | 08:30 | Committees | Meeting | Member's Boardroom | | Provincial Budget Lekgotla |

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| Week 03 | | | | | | | |
| 21/10 | Mon | 08:30 | ALL Members | Strategic Planning | TBC | | |
| 22/10 | Tue | 08:30 | ALL Members | Strategic Planning | TBC | | |
| 23/10 | Wed | 08:30 | SCOPA | Meeting: Unauthorised Expenditure i. Vote 2 ii. Vote 7 iii. Vote 12 iv. Vote 9 v. Vote 3 vi. Vote 5 | Member's Boardroom | | 1. Governance Cluster (08:30) 2. Economic Cluster (11:00) 3. Social Protection Cluster (14:00) |
| 24/10 | Thurs | 09:00 | Committees | Meeting | Member's Boardroom | Tabling: MTPBS | |
| 25/10 | Fri | 08:30 | Committees | Meeting | Member's Boardroom | | |

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| Week 04 | | | | | | | |
| 28/10 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | |
| 29/10 | Tue | 08:00 | Party Caucuses | Meeting | Own Boardrooms | | |
| | | 10:00 | SC on Programme | Meeting | Member's Boardroom | | |
| | | 11:00 | PC on Agriculture, Rural Development and Land Reform | Meeting i. Land restitution, Land acquisition and Allocation | Member's Boardroom | | |
| | | 14:00 | SC on Women, Gender, Children and Persons with Disabilities | Meeting i. Office on the Status of Persons with Disabilities | Member's Boardroom | | |
| 30/10 | Wed | 09:00 | SC on Constitutional Affairs, Petitions and Public Participation | Meeting i. Department and Municipalities | Member's Boardroom | | EXCO |
| 31/10 | Thurs | 09:00 | ALL Members | Meeting i. 2018/19 PFMA Audit Outcomes | AGSA's Office, Kimberley | | |
| 01/11 | Fri | 09:00 | PC on COGHSTA | Briefing i. Traditional Courts Bill [B 1B-2017] | Member's Boardroom | | |

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| Week 05 | | | | | | | |
| 04/11 | Mon | 08:30 | SCOPA | Meeting: Unauthorised Expenditure | Member's Boardroom | | Budget proposed Allocation % 2020 MTEF Prelim Allocation |
| 05/11 | Tue | 08:00 | Party Caucuses | Meeting | Own Boardrooms | | Provincial Planning Forum |
| | | 10:00 | JM: SCOPA and PC on Agriculture, Rural Development, Land Reform, Environment and Conservation | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 12, 13 and Kalahari Kid Corporation: i. AGSA ii. NCPL Researcher/Committee Coordinator | Member's Boardroom | | |
| | | 14:00 | JM: SCOPA and PC on Education, Sport, Arts and Culture | Briefing on Annual Report and Audit Outcomes 2017/18 – Vote 4, 7 and McGregor Museum: i. AGSA ii. NCPL Researcher/Committee Coordinator | Member's Boardroom | | |
| 06/11 | Wed | 09:00 | JM: SCOPA and PC on Health and Social Development | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 10, and 11: i. AGSA ii. NCPL Researcher/Committee Coordinator | Member's Boardroom | | |
| | | 12:00 | JM: SCOPA and PC on COGHSTA | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 9: i. AGSA ii. NCPL Researcher/ | Member's Boardroom | | |

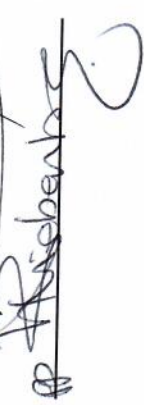

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|-------|-------|-------|---|---|--------------------|------|-----------|
| 07/11 | Thurs | 14:00 | JM: SCOPA and PC on Safety, Transport and Liaison, Roads and Public Works | Committee Coordinator | Member's Boardroom | | |
| | | | | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 3 and 5: i. AGSA ii. NCPL Researcher/Committee Coordinator | | | |
| | | 09:00 | SC on Programme | Meeting | Member's Boardroom | | |
| 07/11 | Thurs | 11:00 | JM: SCOPA and SC on Premier and Legislature | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 1 & 2: i. AGSA ii. NCPL Researcher/Committee Coordinator | Member's Boardroom | | |
| | | | | Briefing on Annual Report and Audit Outcomes 2018/19 – Vote 6 and 8, Gambling Board, Liquor Board, NCTA and NCEDA: i. AGSA ii. NCPL Researcher/Committee Coordinator | Member's Boardroom | | |
| 08/11 | Fri | 09:00 | PC on COGHSTA | Public Hearing i. Traditional Courts Bill [B 1B-2017] | TBC | | |

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| Week 06 | | | | | | | |
| 11/11 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | |
| 12/11 | Tue | 09:00 | Committees | Meeting | Member's Boardroom | | |
| 13/11 | Wed | 09:00 | JM: SCOPA and PC on CoGHSTA | Presentation i. Annual Report 2018/19: Vote 9 | Member's Boardroom | | |
| | | | | Presentation i. Annual Report 2018/19: Vote 13 | Member's Boardroom | | |
| | | | | Presentation i. Annual Report 2018/19: Vote 12 ii. Kalahari Kid Corporation | Member's Boardroom | | |
| 14/11 | Thurs | 09:00 | JM: SCOPA and PC on Safety, Transport and Liaison, Roads and Public Works: Roads and Public Works | Presentation i. Annual Report 2018/19: Vote 5 | Member's Boardroom | | |
| | | | | Presentation i. Annual Report 2018/19: Vote 7 ii. McGregor Museum | Member's Boardroom | | |
| | | | | Presentation i. Annual Report 2018/19: Vote 10 | Member's Boardroom | | |
| 15/11 | Fri | 09:00 | JM: SCOPA and PC on Safety, Transport and Liaison, Roads and Public Works: Safety, Transport and | Presentation i. Annual Report 2018/19: Vote 3 | Member's Boardroom | | |

N.S. O.M 7

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| | | | Liaison | | | | |
| | | 11:00 | JM: SCOPA and PC on Health and Social Development: Social Development | Presentation i. Annual Report 2018/19: Vote 11 | Member's Boardroom | | |
| | | 14:00 | JM: SCOPA and PC on Education, Sport, Arts and Culture: Education | Presentation i. Annual Report 2018/19: Vote 4 | Member's Boardroom | | |

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| Week 07 | | | | | | | |
| 18/11 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | |
| 19/11 | Tue | 09:00 | JM: SCOPA and PC Finance, Economic Development and Tourism: Economic Development and Tourism | Presentation i. Annual Report 2018/19: Vote 6 | Member's Boardroom | | |
| | | | JM: SCOPA and PC Finance Economic Development and Tourism: Economic Development and Tourism | Presentation i. Annual Report 2018/19: NCTA | Member's Boardroom | | |
| | | | JM: SCOPA and PC Finance Economic Development and Tourism: Economic Development and Tourism | Presentation i. Annual Report 2018/19: NCEDA | Member's Boardroom | | |
| | | | JM: SCOPA and PC Finance Economic Development and Tourism: Economic Development and Tourism | Presentation i. Annual Report 2018/19: Liquor Board | Member's Boardroom | | |
| | | | JM: SCOPA and PC Finance Economic Development and Tourism: Economic Development and Tourism | Presentation i. Annual Report 2018/19: Gambling Board | Member's Boardroom | | |
| | | 14:00 | JM: SCOPA and PC Finance Economic Development and Tourism: Finance | Presentation i. Annual Report 2018/19: Vote 8 | Member's Boardroom | | |
| 20/11 | Wed | 09:00 | Committees | Considerations: Annual Reports 2018/19: i. Vote 9 ii. Vote 12 iii. Kalahari Kid Corporation iv. Vote 13 v. Vote 3 | Member's Boardroom | | 1. Governance Cluster (08:30) 2. Economic Cluster (11:00) 3. Social Protection Cluster (14:00) |

N.S. D. M. 9

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|-------|-------|-------|--|---|--------------------|------|-----------|
| 21/11 | Thurs | 09:00 | SC on Programme | vi. Vote 5 vii. Vote 4 viii. Vote 7 ix. Mcgregor Musuem x. Vote 10 xi. Vote 11 Meeting | Member's Boardroom | | |
| | | 11:00 | JM: SCOPA and SC on Premier and Legislature: Premier | Presentation i. Annual Report 2018/19: Vote 1 | Member's Boardroom | | |
| 22/11 | Fri | 09:00 | Committees | Considerations: Annual Reports 2018/19: i. Vote 6 ii. NCTA iii. NCEDA iv. Liquor Board v. Gambling Board vi. Vote 8 vii. Vote 1 | Member's Boardroom | | |

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| Week 08 | | | | | | | |
| 25/11 | Mon | 08:30 | Committees | Meeting | Member's Boardroom | | Launch: 16 Days of Activism Campaign |
| 26/11 | Tue | 08:00 | Party Caucuses | Meeting | Own Boardroom | | |
| | | 10:00 | House Sitting | Tabling: Annual Reports 2017/18 i. Vote 4 ii. Vote 5 iii. Vote 9 iv. Vote 11 v. Vote 12 vi. Kalahari Kid Corporation vii. Vote 13 Debates i. 16 Days of Activism ii. National Disability Awareness Month | Frances Baard, Ritchie | | |
| 27/11 | Wed | 09:00 | Committees | Meeting | Member's Boardroom | | EXCO |
| 28/11 | Thurs | 10:00 | House Sitting | A. Tabling: Annual Reports 2018/19 i. Vote 7 ii. McGregor Museum iii. Vote 3 iv. Vote 10 v. Vote 8 vi. Vote 6 vii. NCTA viii. NCEDA ix. Liquor Board | Frances Baard Municipal Chamber | | |

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|-------|-----|-------|-------------------|--|--------------------|------|-----------|
| 29/11 | Fri | 09:00 | Committees | x. Gambling Board xi. Vote 1 B. Debate: i. World AIDS Day C. Closing Speeches Meeting | Member's Boardroom | | |

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