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 19 February 2020

Mr V Ramaano

Portfolio Committee on Justice and Correctional Services

90 Plein Street

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CAPE TOWN

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The Prescription in Civil and Criminal Matters (Sexual Offences) Amendment Bill [B22- 2019]

I am a citizen residing in the above mentioned address in KwaZulu. I thank the opportunity given to us to submit our opinions on the amendment of the Bill. I read about this from the Sunday newspaper*, Isolezwe,* of the 16th February 2020.

The Transcription in the Civil Matter

My opinion is that the claims of these chiefs who want to rule the land must come to an end since kings of the original succession are available. Those chiefs who want to be chiefs in certain villages whereas they were originally not born as such – it would be great if they can desist from doing that and let the original kings do their work because a King is not appointed but he is born a King.

Good planning of the succession is done according to the history of the family in question so that the one who was born by the principal wife is chosen to be the King. The other thing that causes people to claim kingship, in my opinion, is that kings get salaries, which makes them live better than other people. And in order for things to go well, I think money should not be used to pay kings, but use olden ways that were used before money was introduced.

The land claim can be easily solved if the land can be returned to the historical rightful owners, with maps to indicate where certain tribes occupied which land before the land was confiscated from us by other nations. If I can make an example I can say that the land of KwaZulu should be returned to His Majesty King Goodwill Zwelithini Zulu so that he can distribute it according to the historical occupation as he is the King of the chiefs of KwaZulu and that he also knows the history of KwaZulu.

Sexual offences

I think there must be amendments to the law that is applied to punish people who commit non-consensual sex – those who force themselves on others. I am saying that if a man has raped a child who is younger than 21 years, the offender should receive death penalty because it means that he is an animal, then if he has raped a person who is older than 21 years, he must be castrated so that he can never experience sexual desires again and be used as a eunuch.

I think that these punishments that I have written above would work well if all the people are taught about them including those in prison for they need to learn about the law so that by the time they are released to start afresh in the communities they know about this new law.

I request to make an oral submission.

Thank you. I am Mali George Buthelezi, the son of the late David who was the brother to M G Buthelezi, the Chief of the Buthelezi clan, I am representing Jesus on earth because my uncle Mangosuthu Gatsha Buthelezi is the god of the Zulu nation and I am the son of the god of the Zulus.

Yours Sincerely

Mali George Buthelezi

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